

FEB 23 4 43 PM 1965

BOOK 770 PAGE 127
46-062930
(461-029668-203)

Deed for South Carolina

GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of SEVEN THOUSAND AND 00/100 ~~-----~~ DOLLARS
(\$7,000.00 ~~-----~~) ~~and other reasonable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto HENRY/MARTIN AND ELLIAN H. MARTIN

(NMI) Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land with buildings and improvements thereon, situate,
lying and being in the City of Greenville, County of Greenville, State of South Carolina
being known and designated as Lot 33, Augusta Circle, according to a plat thereof recorded
in R.M.C. for Greenville County in Plat Book F, Page 23, and having according to said plat
the following metes and bounds, to-wit: Beginning at iron pin on the eastern side of
Waccamaw Avenue, joint front corner of Lots 32 and 33, which iron pin is 535.4 feet in a
southerly direction from the intersection of Waccamaw Avenue and Augusta Drive East; and
running thence S. 71-35 E. 166.36 feet to an iron pin, joint rear corner of Lots 32 and 33;
thence S. 21-35 W. 50 feet to an iron pin, joint rear corner of Lots 33 and 34; thence N.
71-35 W. 166.36 feet to iron pin on Waccamaw Avenue, joint front corner of Lots 33 and 34;
thence along Waccamaw Avenue, N. 21-35 E. 50 feet to iron pin, point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 22ND day of MARCH
19 65, has set his hand and seal as Field Office REALTY OFFICER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Ernie D. Moore

By C. W. Livingston (SEAL)
C. W. LIVINGSTON
Field Office REALTY OFFICER
FHA Field Office, Columbia, South
Carolina

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